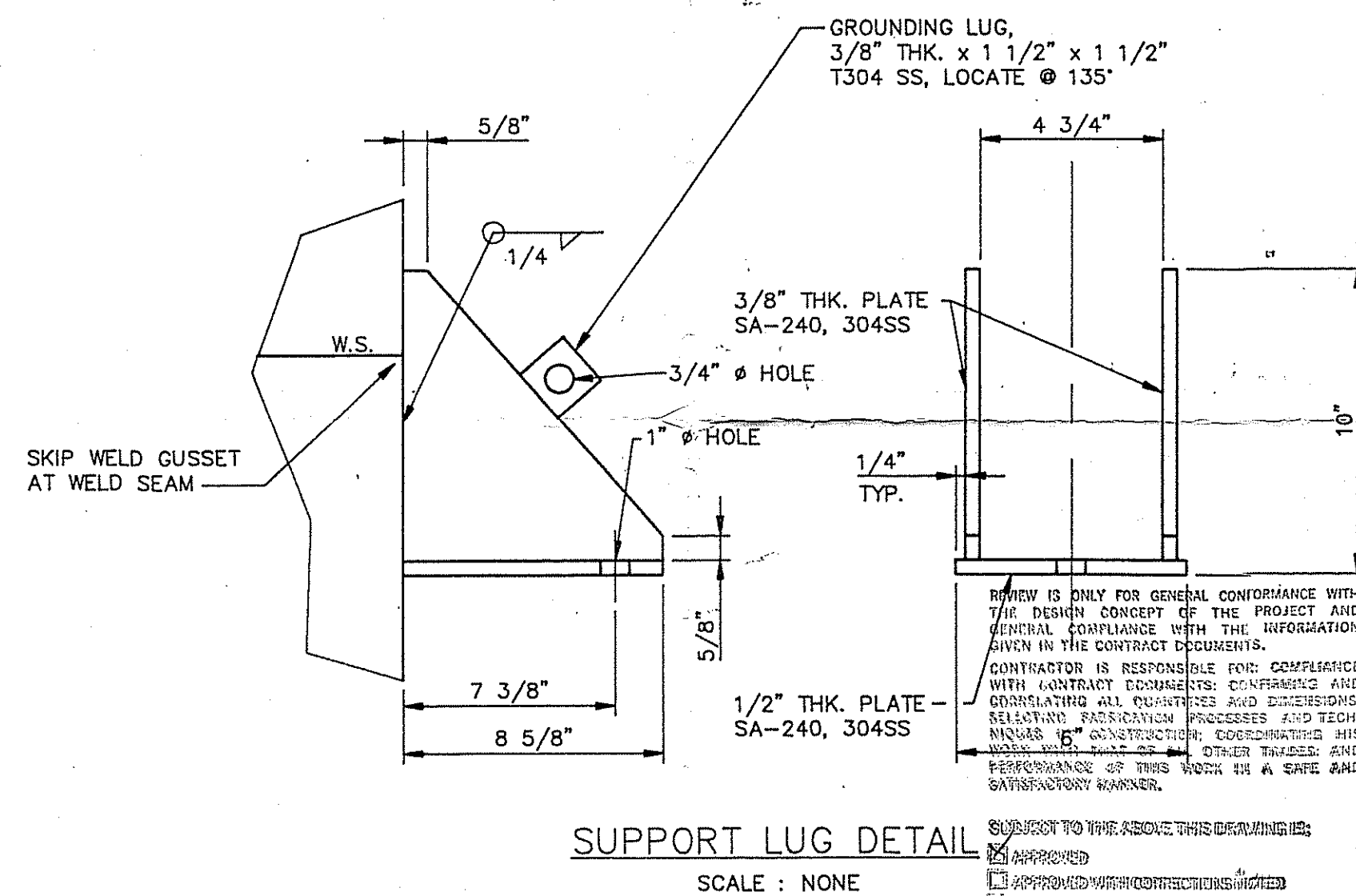
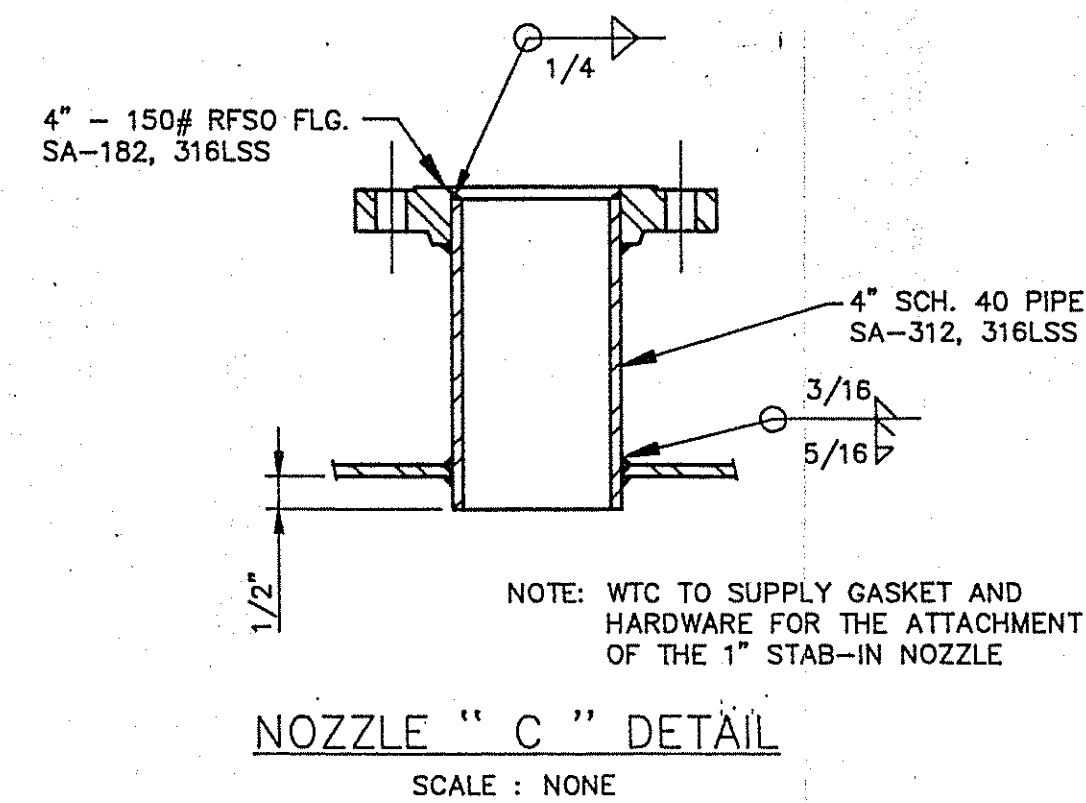
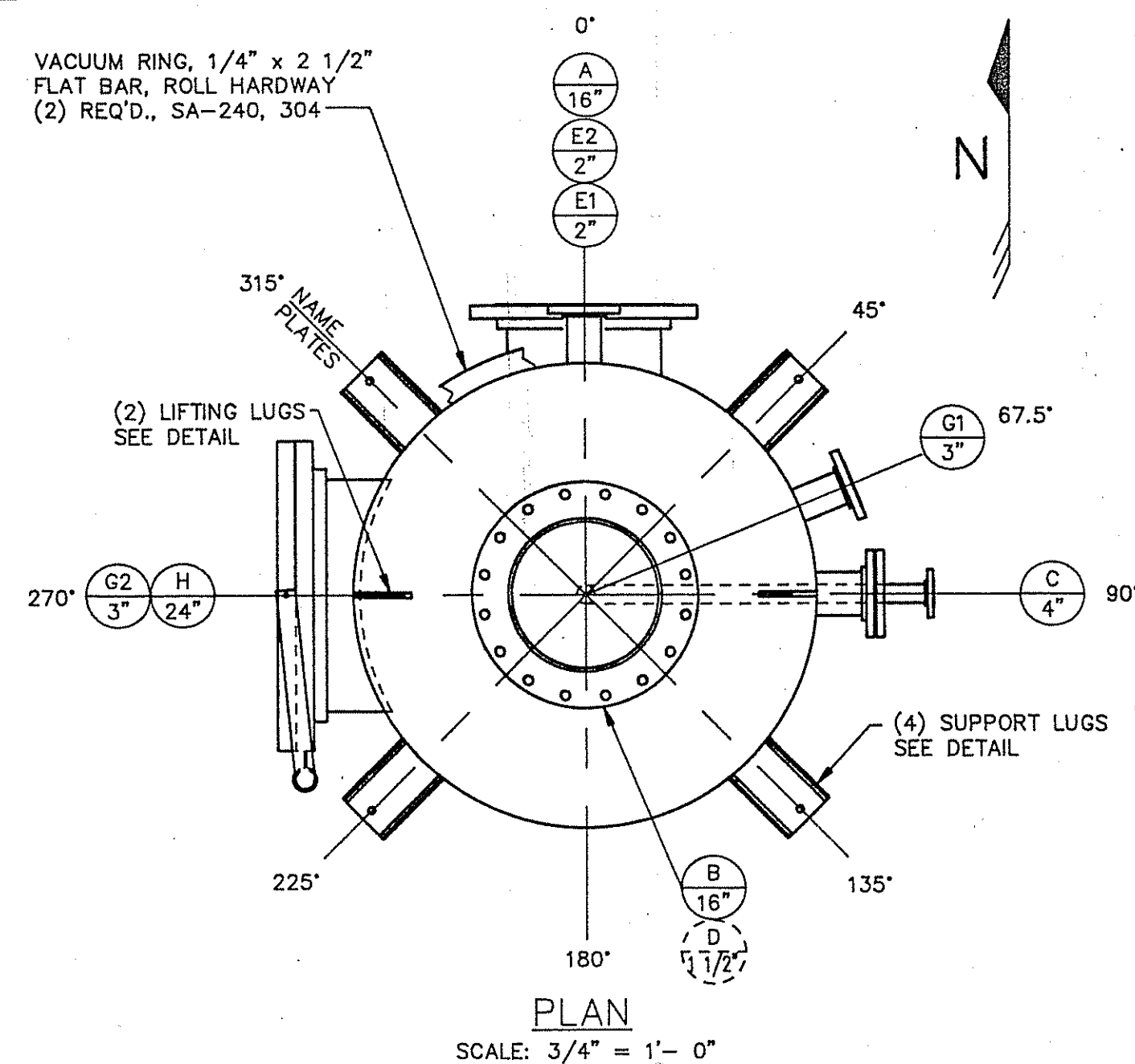
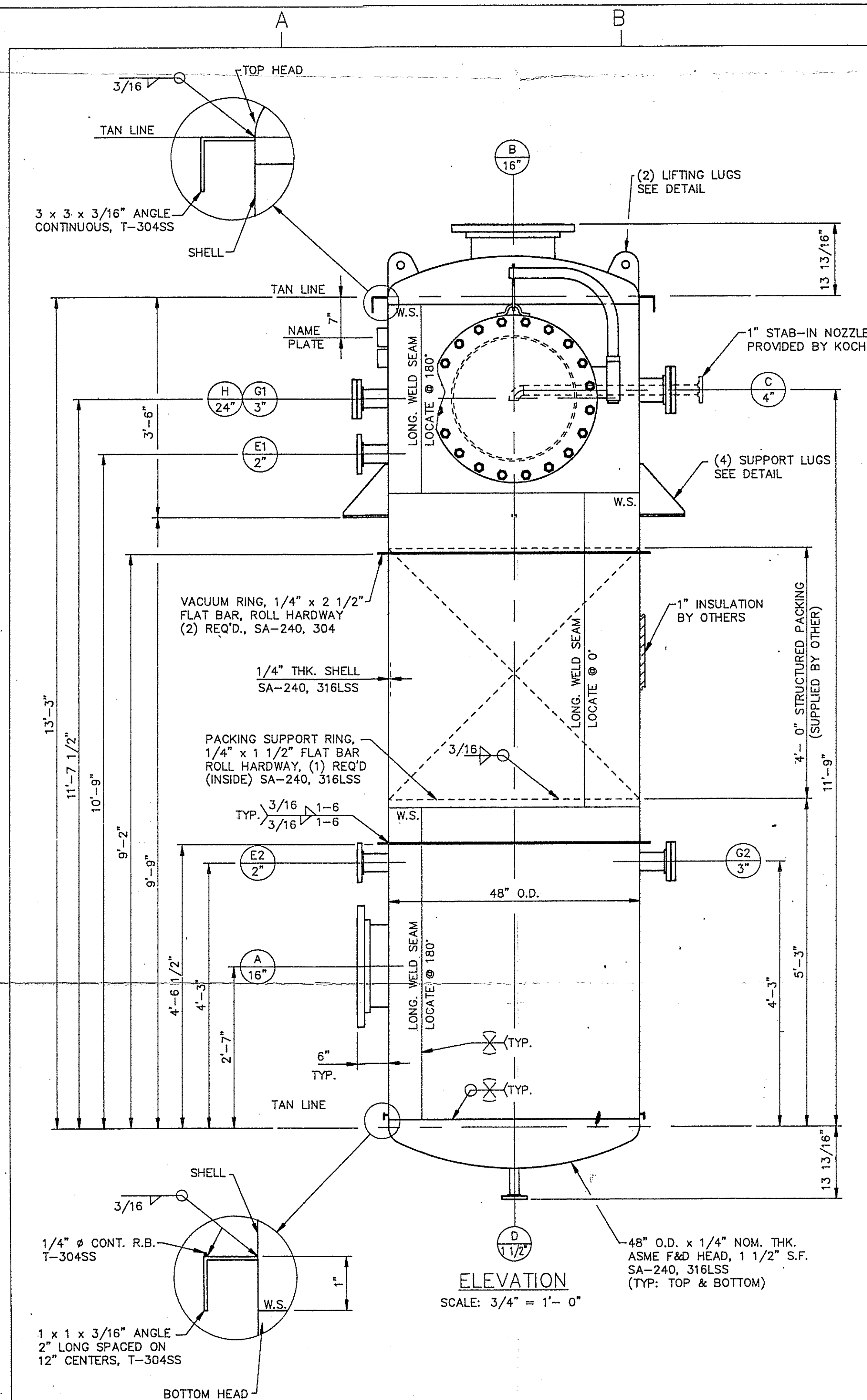




W.T.C. WELDING PROCEDURES:  
S.S. TO S.S. S.S. TO C.S. C.S. TO C.S.  
GTAW #5 SMAW #9 SMAW #1

NOTE: INTERNAL WELDS TO BE GROUND SMOOTH (60-80 Ra) BUT NOT NECESSARILY FLUSH TO 150 GRIT

|                                                                  |                                                 |
|------------------------------------------------------------------|-------------------------------------------------|
| FABRICATED BY<br><b>WARD TANK CORPORATION</b><br>CHARLOTTE, N.C. |                                                 |
| SHELL                                                            | MANWP: F.V. & 14.5 PSI @ 392° F                 |
| KT/TUBE SIDE                                                     | Min. Design Metal Temp: -20° F OF V. & 14.5 PSI |
| TEST PRESS.                                                      | 22 PSI                                          |
| MFR. S. N.                                                       | W-2427                                          |
| CUSTOMER                                                         | KOCH ENGINEERING CO.                            |
| P.O. NO.                                                         | 23182                                           |
| NOMENCLATURE                                                     | DMAC SCRUBBER                                   |
| EQUIP. NO.                                                       |                                                 |

**CERTIFIED PRINT**  
WARD TANK CORPORATION  
By: [Signature]  
Date: 2/16/94

| MARK                                                                                                                                                                                           | BY | CKD. | DATE | DESCRIPTION |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|------|-------------|
| <b>REVISIONS</b><br>CUSTOMER ORDER NO. 1542-0741 FOR APPROVAL<br>DATE 1/26/94 BY: <u>[Signature]</u> 3-3-94<br>SCALE AS SHOWN DATE 1/21/94<br>DR. J.G.W. CKD<br>APP. <u>[Signature]</u> 3-3-94 |    |      |      |             |
| <b>WORLD LEADER IN MASS TRANSFER EQUIPMENT</b><br>CONTRACT NO. 39160-02 DRAWING NO. 39160-E-01-1 REV. 1                                                                                        |    |      |      |             |

| MATERIALS OF CONSTRUCTION |                       |                     |
|---------------------------|-----------------------|---------------------|
|                           | VESSEL OR SHELL SIDE  | JACKET OR TUBE SIDE |
| SHELL                     | SA-240/T316L SS       |                     |
| HEADS                     | SA-240/T316L SS       |                     |
| FLANGES                   | SA-182/F316L SS       |                     |
| NOZZLE NECKS              | SA-312/TP316L SS      |                     |
| VESSEL SUPPORTS           | SA-240/304 SS         |                     |
| EXTERNAL BOLTS NUTS       | SA-193 B7 STUDS       |                     |
| INTERNAL BOLTS NUTS       | SA-194 2H             |                     |
| GASKETS                   | 1/8" THK GARLOCK 3510 |                     |

| DESIGN CONDITIONS |                              |  |
|-------------------|------------------------------|--|
| DESIGN PRESS.     | F.V. & 14.5 psig             |  |
| DESIGN TEMP.      | 392° F.                      |  |
| OPERATING PRESS.  | -15" W.C.                    |  |
| OPERATING TEMP.   | 104° F.                      |  |
| CORR. ALLOW.      | 1/16"                        |  |
| CODE              | ASME SECT VIII DIV 1 '92 AD. |  |
| CODE STAMP        | NO                           |  |
| STRESS RELIEF     | N/A                          |  |
| RADIOGRAPH        | NONE                         |  |
| JOINT EFF.        |                              |  |
| HYDRO TEST        |                              |  |
| SP. GR. CONTENTS  | 1.0                          |  |

| CAPACITIES AND WEIGHTS |                    |                 |
|------------------------|--------------------|-----------------|
| OPERATING CAP.         | GAL.               | CU. FT.         |
| FULL CAPACITY          |                    |                 |
| EMPTY WEIGHT           | APPROX. 3,000 LBS. | FULL HO LBS.    |
| OPERATING WT.          |                    | FULL PROD. LBS. |

- GENERAL NOTES**
- BOLT HOLES TO STRADDLE SHOWN CENTERLINES.
  - FABRICATOR TO PROVIDE PROTECTIVE SHIELDS FOR ALL FLANGES AND OPENINGS.
  - FABRICATOR SHALL PROVIDE GASKETS, BOLTS AND HEX NUTS FOR ALL MATING PARTS INCLUDING BLIND FLANGES WHERE NOTED.
  - SPARE SET OF GASKETS IS NOT REQUIRED.
  - INDICATE MACHINE FINISHED SURFACES IN MICROINCHES WITH ANSI SYMBOL, e.g.,  $\sqrt{\text{R}}$ ,  $\sqrt{\text{F}}$ , ETC.
  - INSULATION SUPPORTS ARE (NOT) REQUIRED.
  - SURFACE PREPARATION STANDARD MILL FINISH INSIDE & OUT. FLUSH INSIDE OUT AND DRY. STARBLAST EXTERIOR.
  - PAINTING C.S. ONLY: (1) COAT RED OXIDE PRIMER
  - LIST OF APPLICABLE MILES STANDARDS AND SPECS.

| MARK   | No. | SIZE   | RATING | TYPE | REMARKS                           |
|--------|-----|--------|--------|------|-----------------------------------|
| Z      |     |        |        |      |                                   |
| Y      |     |        |        |      |                                   |
| X      |     |        |        |      |                                   |
| W      |     |        |        |      |                                   |
| V      |     |        |        |      |                                   |
| U      |     |        |        |      |                                   |
| T      |     |        |        |      |                                   |
| S      |     |        |        |      |                                   |
| R      |     |        |        |      |                                   |
| P      |     |        |        |      |                                   |
| N      |     |        |        |      |                                   |
| M      |     |        |        |      |                                   |
| L      |     |        |        |      |                                   |
| K      |     |        |        |      |                                   |
| J      | 1   | 24"    | 150#   | RFSO | MANWAY                            |
| GI, G2 | 2   | 3"     | 150#   | RFSO | SPARE W/ BLIND FLANGE             |
| F      |     |        |        |      |                                   |
| E1, E2 | 2   | 2"     | 150#   | RFSO | DIFFERENTIAL PRESSURE TRANSMITTER |
| D      | 1   | 1 1/2" | 150#   | RFSO | LIQUID INLET                      |
| C      | 1   | 4"     | 150#   | RFSO | LIQUID INLET W/ INSERT PIPE       |
| B      | 1   | 16"    | 150#   | RFSO | GAS OUTLET                        |
| A      | 1   | 16"    | 150#   | RFSO | GAS INLET                         |

**FITTING SCHEDULE**

**MILES REFERENCE DATA**

PURCH. ORDER No. 1542-0741 PURCH. ORDER DATE

ITEM NUMBER 230-521 ASSET NUMBER 0020200200

**MANUFACTURER DATA**

MFR. NAME: **WARD TANK CORPORATION**

STREET / P.O. BOX: **P.O. BOX 560066**

CITY: **CHARLOTTE** STATE: **N.C.** ZIP: **28256-0066**

TELEPHONE NO.: **(704) 568-3001** FAX NO.: **(704) 536-3259**

ENGINEERING CONTACT: **LEO BARGELT**

MFR. SERIAL NO.: **W-2427** SHOP ORDER NO.: **W-2427**

MFR. DWG. NO.: **94-W-2427** REV.: **0**



DMAC SCRUBBER

PROJ. LOC. **BUSHY PARK, S.C.** PROJ. No. **456** AREA **230**

SCALE **AS SHOWN** **D 83-230-M521-A**

| GENERAL FABRICATION TOLERANCES |                    |                              |                                                                                                                       |  |
|--------------------------------|--------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------|--|
| METAL EQUIPMENT                |                    | FRP OR NON METAL EQUIPMENT   | DESCRIPTION OF TOLERANCE                                                                                              |  |
| SHOP FABRICATED                | FIELD ERECTED      |                              |                                                                                                                       |  |
| ±1/8"                          | ±1/8"              | ±1/4"                        | FACE OF NOZZLE TO CENTERLINE OF EQUIPMENT.                                                                            |  |
| ±1/4"                          | ±1/2"              | ±1/4"                        | CENTERLINE OF NOZZLE TO BASELINE OR DATUM REFERENCE.                                                                  |  |
| 1/2"                           | 1/2"               | 1/2"                         | NOZZLE FLANGE FACE ALIGNMENT, CENTERLINE TO EDGE, IN DEGREES RISE.                                                    |  |
| ±1/8"                          | ±1/8"              | ±1/4"                        | PLAN LOCATION OF NOZZLES OR SUPPORT LUGS FROM EQUIP. CENTERLINE OR DATUM REFERENCE.                                   |  |
| ±1/4" OR 1/64"/FT.             | ±1/4" OR 1/64"/FT. | ±1/4" UP TO 60" 3/4" MAXIMUM | HEIGHT OF NOZZLE, FROM BASELINE TO FACE OF TOP NOZZLE (SET NOZZLE LAST TO HOLD TOLERANCE AND ALIGNMENT TO A MINIMUM). |  |
| ±1/4"                          | ±1/4"              | ±1/4"                        | FACE OF BOTTOM NOZZLE TO BASELINE OR DATUM REFERENCE.                                                                 |  |

| DRAWINGS AND REVISIONS |         |                            |        |       |
|------------------------|---------|----------------------------|--------|-------|
| No.                    | DATE    | DESCRIPTION                | BY     | CHKD. |
| 0                      |         | ORIGINAL DRAWING           |        |       |
| 1                      | 2/18/94 | REVISED PER APPROVAL PRINT | J.G.W. |       |

**REFERENCE DRAWINGS OR SPECIFICATIONS**

DOCUMENT No. **KOCH DWG. NO. 39160-E-01** TITLE **ARRANGEMENT OF INTERNALS IN 3'-11 1/2" ID DMAC SCRUBBER**

**VESSEL**

MILES INC. **PITTSBURGH, PA** NATIONAL BOARD No. **N/A**

**WARD TANK CORPORATION**

MILES P.O. No. **1542-0741** P.O. ORDER DATE **12 24 93** YEAR BUILT **1994**

MILES ASSET No. **0020200200**

MILES INSP. STAMP

MAX. DESIGN (PSI & T) **F.V. & 14.5 392°**

MAT'L'S OF CONST. **T316L SS**

TOTAL CAPACITY

SPECIAL NOTES

ORIG. NON THKS. **1/4"** MIN. ALLOW. THKS. **1/4"**

SHELL **1/4"** TOP HEAD **1/4"** BOT. HEAD **1/4"**

INS. Co. **FILE NO. 1542-741-05**

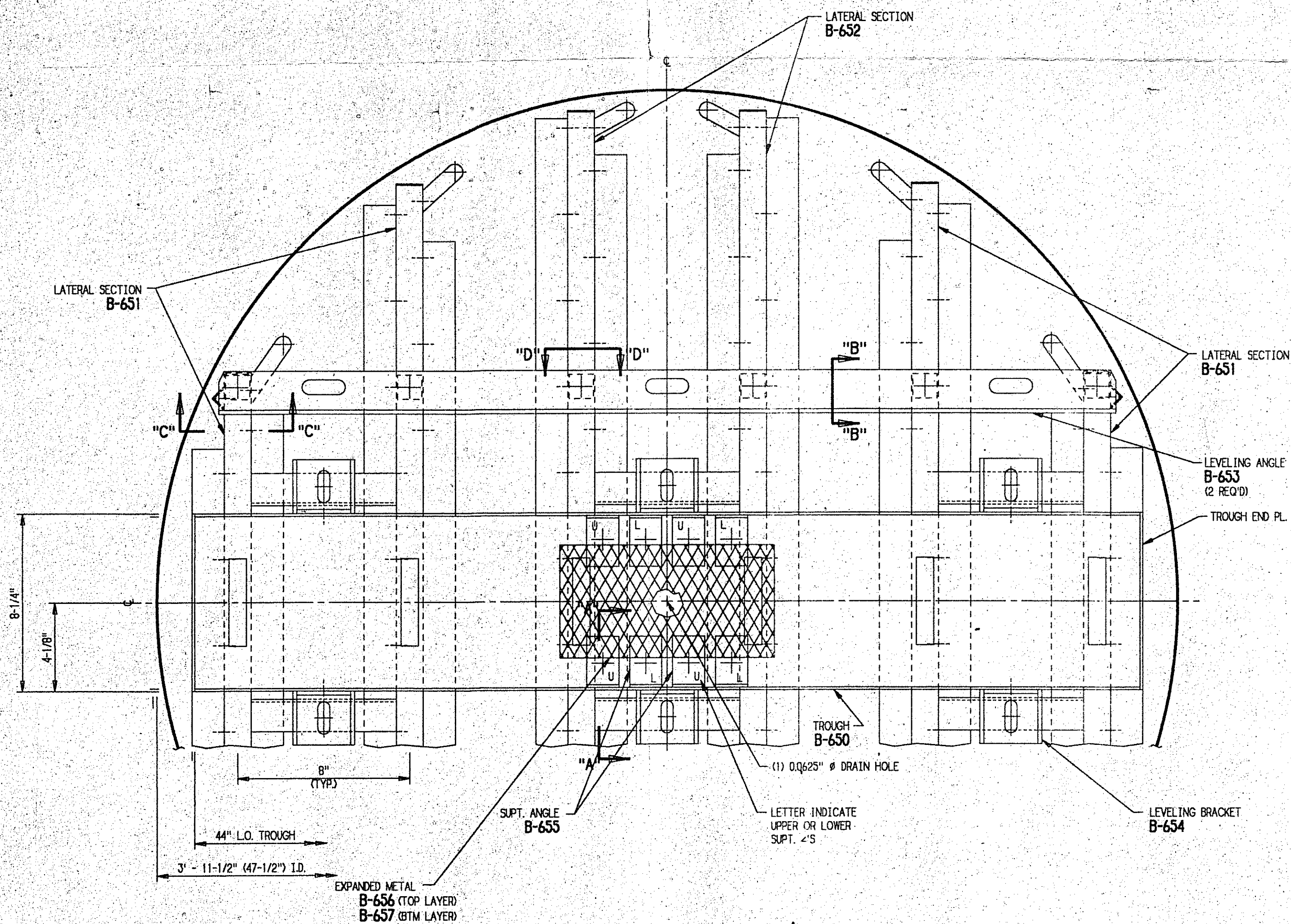
VESSEL FORM

CONFIDENTIAL

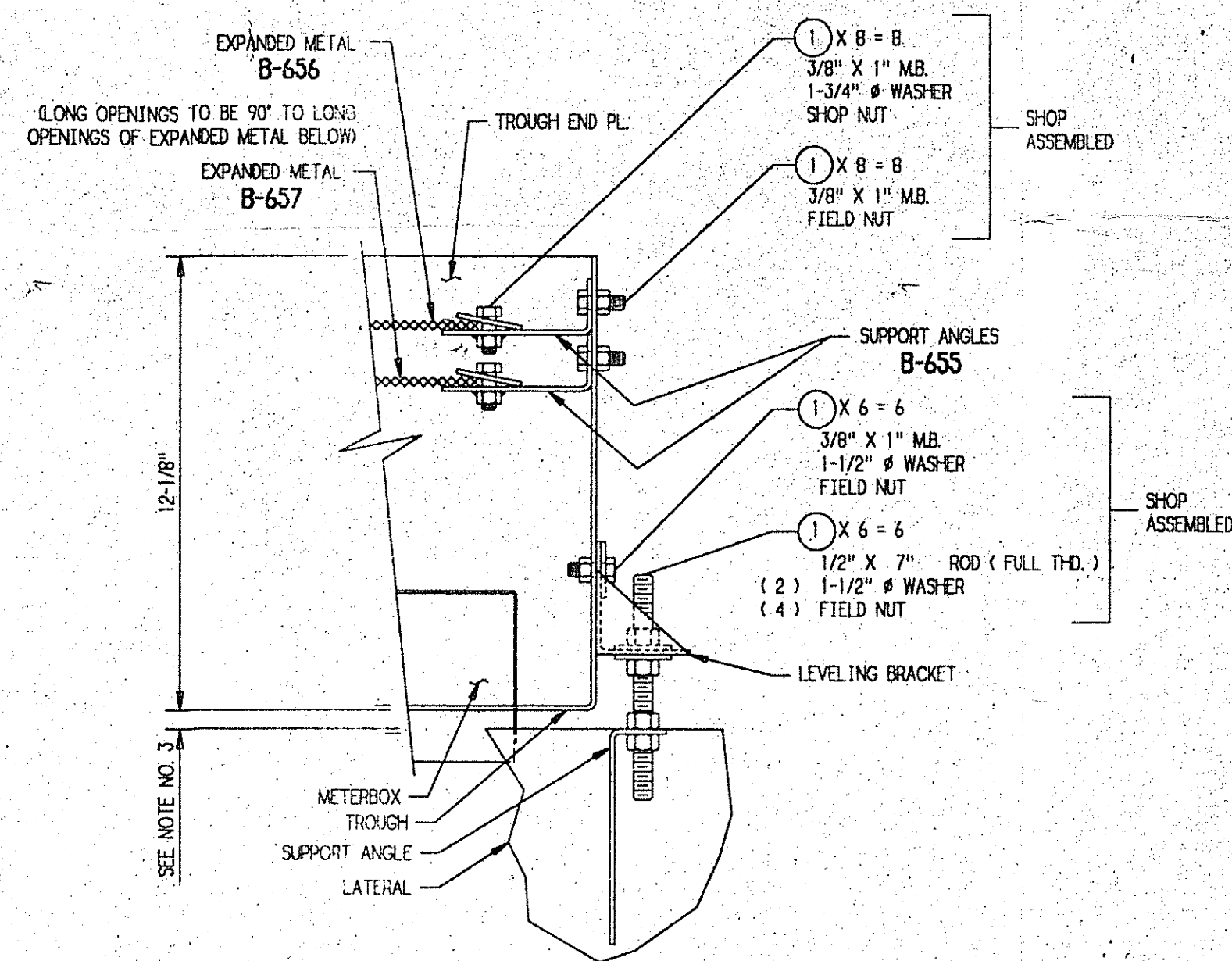
THIS DOCUMENT IS THE PROPERTY OF MILES INC. AND MUST BE RETURNED UPON DEMAND. THE INFORMATION HEREON IS CONFIDENTIAL AND MAY NOT BE USED NOR DISCLOSED WITHOUT THE WRITTEN PERMISSION OF MILES INC.

WARD TANK DWG. NO. 93-W-2427 REV. 1 SHEET 1 OF 2

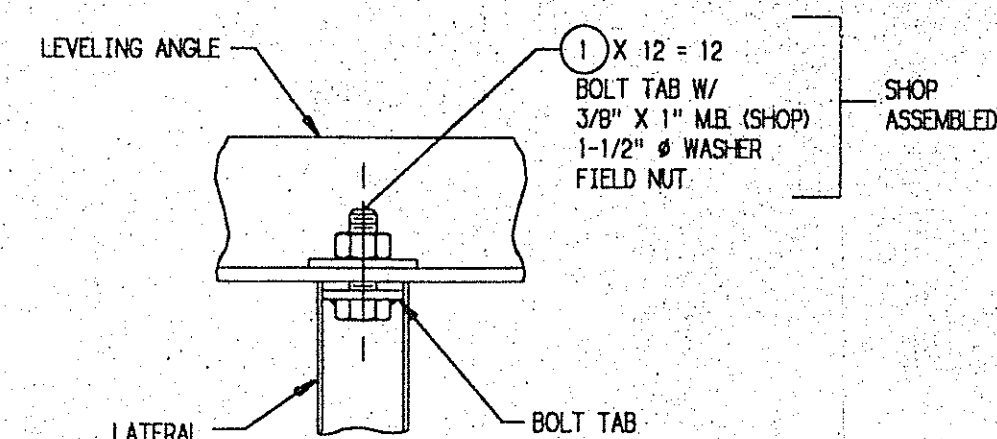
# 102544



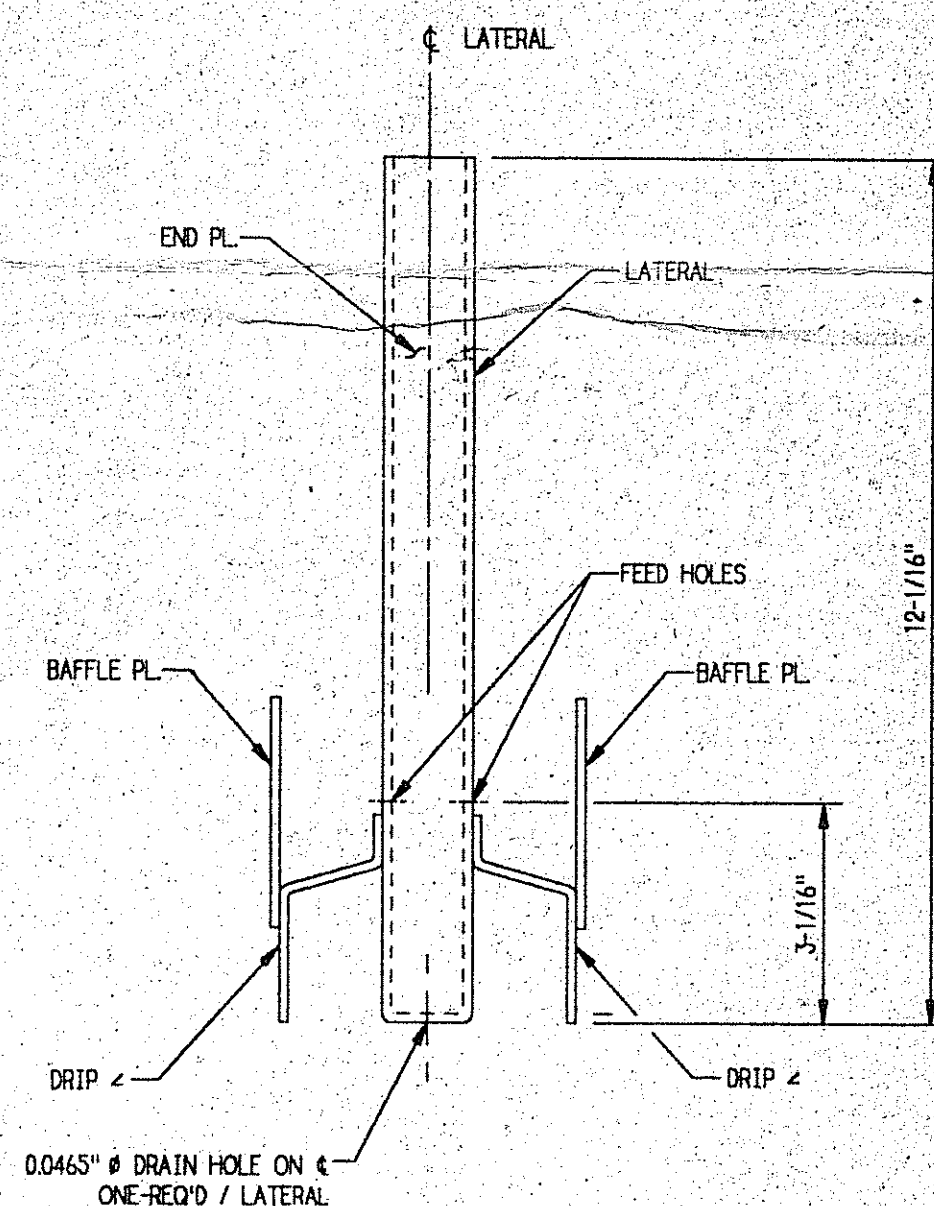
PARTIAL PLAN OF TROUGH DISTRIBUTOR  
ONE REQ'D MK'D "B" W/ (118) 0.0625"  $\phi$  FEED HOLES



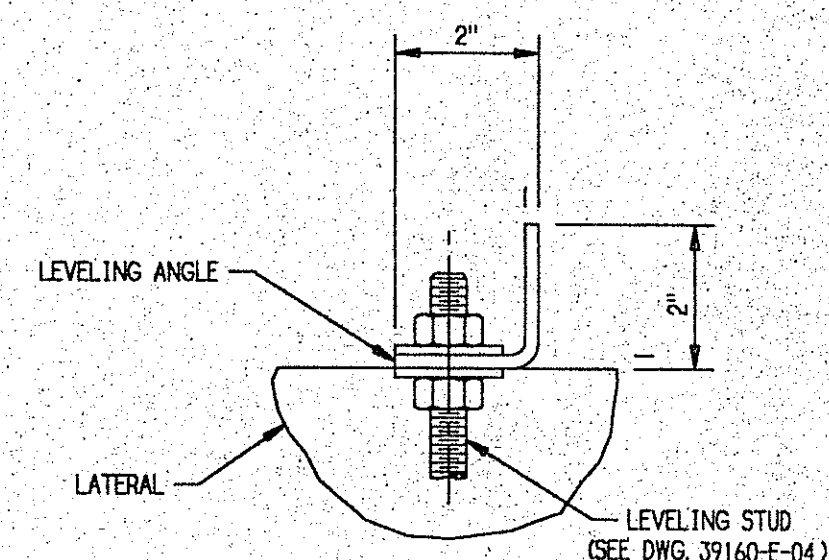
SECTION "A-A"



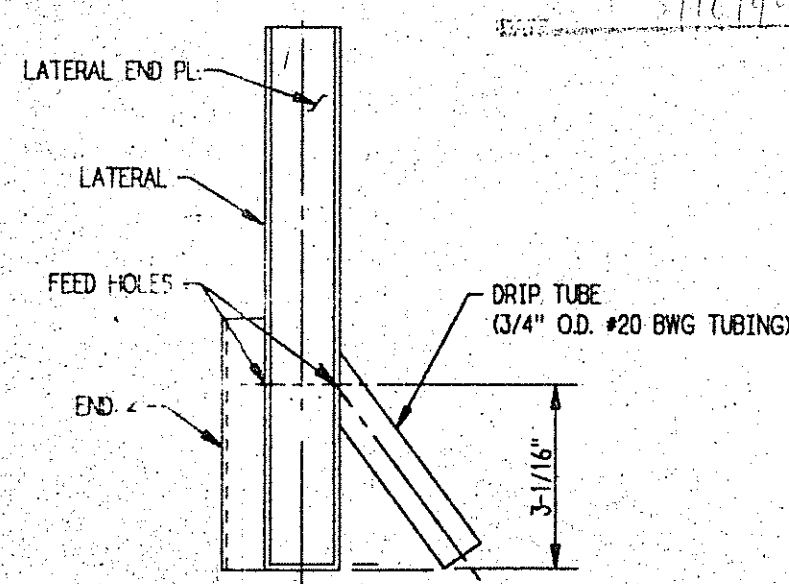
SECTION "D-D"  
(TYP. <math>\phi</math> EACH LEVELING ANGLE & LATERAL INTERSECTION)



TYPICAL LATERAL DETAIL



SECTION "B-B"



SECTION "C-C"

#### KOCH SHOP NOTE:

1. ALL FEED HOLES TO BE DEBURRED.
2. DISTRIBUTOR TO BE SHOP ASSEMBLED WITH ITS MATING DISTRIBUTOR SUPPORT GRID DWG. # 39160-E-041 AND SHIPPED ASSEMBLED.

#### NOTES:

1. ALL PARTS MUST PASS THRU 23" I.D. MAINWAY.
2. ALL DISTRIBUTOR PARTS AND HARDWARE BY KOCH.
3. DISTRIBUTOR TROUGH AND LATERALS TO BE INSTALLED LEVEL TO WITHIN 1/8" FROM HIGH POINT TO LOW POINT. THE DISTRIBUTOR TROUGH IS TO BE INSTALLED WITH A 1/2-INCH MINIMUM CLEARANCE ABOVE THE HIGHEST LATERAL AND THE METER BOX EXTENSIONS ARE TO BE PLACED WITHIN ALL LATERALS.

#### MATERIAL:

|                                      |                |
|--------------------------------------|----------------|
| TROUGH                               | 316L (12 GA.)  |
| TROUGH END PL.                       | 316L (12 GA.)  |
| METERBOX                             | 316L (14 GA.)  |
| LATERALS                             | 316L (14 GA.)  |
| LATERAL END PL.                      | 316L (14 GA.)  |
| BAFFLE PL.                           | 316L (14 GA.)  |
| DRIP <math>\angle</math>             | 316L (14 GA.)  |
| BOLT TABS                            | 316L (12 GA.)  |
| END <math>\angle</math>              | 316L (14 GA.)  |
| SPT. <math>\angle</math>             | 316L (12 GA.)  |
| DRIP TUBES                           | 316L           |
| LEVELING BRACKET <math>\angle</math> | 316L (7 GA.)   |
| LEVELING BRACKET GUSSET              | 316L (7 GA.)   |
| LEVELING <math>\angle</math>         | 316L (7 GA.)   |
| EXPANDED METAL                       | 316 (1/2" #13) |
| BOLTS & NUTS                         | 316L           |
| WASHERS                              | 316L           |

#### REF. DWG'S:

|                                      |            |
|--------------------------------------|------------|
| ARRANGEMENT OF INTERNALS             | 39160-E-01 |
| ASSEMBLY OF DISTRIBUTOR SUPPORT GRID | 39160-E-04 |

DUE TO THE CUSTOMER SPECIFIED MINIMUM FEED HOLE DIAMETER, KOCH RECOMMENDS A MINIMUM LIQUID RATE OF 2 GPM

THE DISTRIBUTOR FEED HOLE SIZE IS SHOWN IN THE PLAN. THE CUSTOMER SHOULD TAKE CORRECTIVE ACTION TO ELIMINATE SOLIDS ACCUMULATION IN THE PROCESS. INTERNAL FILTER SCREENS HAVE NOT BEEN INCLUDED. PARALLEL FILTERS ARE RECOMMENDED IN EXTERNAL FEED/REFLUX LINES TO PROTECT AGAINST DISTRIBUTOR BLOCKAGE. KOCH SUGGESTS THAT 0012-INCH MAXIMUM OPENINGS BE USED FOR FILTER MESH, BUT ASSUMES NO RESPONSIBILITY FOR RECOMMENDING OR DESIGNING FILTERS. SHOULD SOLIDS ACCUMULATION IMPAIR THE PERFORMANCE OF THE DISTRIBUTOR (S), KOCH'S PERFORMANCE WARRANTY WILL BE VOIDED. REFER TO KOCH'S TERMS AND CONDITIONS CONCERNING RESPONSIBILITY FOR PROCESS CLEANLINESS.

|                              |           |                                                                               |     |                                                             |         |
|------------------------------|-----------|-------------------------------------------------------------------------------|-----|-------------------------------------------------------------|---------|
| PC. MK. "B"                  |           | KOCH ITEM NO. 02                                                              |     | PROJECT NO. 39460<br>LOCKWOOD CREEK ENGINEERS<br>R.H. GILLY |         |
| ISSUE DATE                   |           | FOR APPROVAL                                                                  |     | DATE 1-16-94<br>FILE NO. 1542-741-04<br>REV.                |         |
| APPROVED FOR CONSTRUCTION    | 3/1/94    | MARK                                                                          | BY  | CKD.                                                        | DATE    |
| BY                           | 3/1/94    | REVISIONS                                                                     |     |                                                             |         |
| CERTIFIED                    | 3/1/94    | ASSEMBLY OF TROUGH DISTRIBUTOR IN 3' - 11-1/2" I.D. DMAC SCRUBBER (ABOVE BED) |     |                                                             |         |
| BY                           | 3/1/94    | SUITT CONSTRUCTION CO.<br>GOOSE CREEK, SC                                     |     |                                                             |         |
| SHOP NO.                     | REF. ICAD | SCALE                                                                         | 1/4 | DATE                                                        | 1-28-94 |
| CUSTOMER ORDER NO. 1542-0741 | REQ. NO.  | CKD.                                                                          | MLW | DATE                                                        | 2-3-94  |
| APP. KSG/KC                  |           | DATE                                                                          |     | 3/6/94                                                      |         |
| CONT. NO. NS39160-00         |           | DRAWING NO. 39160-E-03                                                        |     | REV. A                                                      |         |